



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 7619

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/520,140	<b>FILING OR 371(c) DATE</b> 01/03/2005 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1632	<b>ATTORNEY DOCKET NO.</b> KW00-2B02-US	
<b>APPLICANTS</b> Michael Brines, Woodbridge, CT; Anthony Cerami, Somers, NY; Carla Cerami, Sleepy Hollow, NY;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/21350 07/03/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 10/188,905 07/03/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 29	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Frederick J Hamble 712 Kitchawan Road Ossining ,NY 10562					
<b>TITLE</b> Tissue protective cytokines for the protection, restoration, and enhancement fo responsive cells, tissues and organs					
<b>FILING FEE RECEIVED</b> 3960	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		